

Chippewa County's COVID 19 Business Assistance Disaster Relief Loan Program was established as a resource for Chippewa County service sector businesses experiencing unanticipated financial pressures due to the COVID 19 pandemic. This fund is designed to work in concert with other federal, state, and regional financial assistance programs where possible. The fund is intended to sustain what otherwise were heathy businesses through this unprecedented period of economic disruption.

### **PROGRAM TERMS**

Individual loan amounts: \$5,000-\$10,000

- 1.5% interest rate
- 3-5 year term; determined on a case-by-case basis
- No interest and no payments for at least one year
- No prepayment penalties
- Owner Guarantees

### **ELIGIBLE CRITERIA**

- Business has a physical location in Chippewa County
- Business has been adversely impacted by COVID-19
- Property owner must be current on property taxes & special assessments
- Business must have no more than 10 employees

### **ELIGIBLE USE of FUNDS**

Working Capital including but not limited to;

- Rent/Mortgage
- Commercial Utilities
- Pre-existing purchase orders (placed prior to 4/15)
- Payroll expenses
- Modifications and/or upgrades related to adjusting business practices due to COVID-19

### Additional information contact

Charlie Walker- Chippewa County Economic Development Corporation at (715) 723-7150 <a href="mailto:ccedc@chippewa-wi.com">ccedc@chippewa-wi.com</a> or Tobi LeMahieu-RBF, inc <a href="mailto:tlemahieu@wcwrpc.org">tlemahieu@wcwrpc.org</a>



# **COVID 19 Disaster Loan Application**

# **Applicant's Name and Contact Information**

Date of Submission:					
Company Name:			Da	te Established:	
Type of Company/Organization:	☐ LLC ☐ LLP ☐ Partnership☐ Sole Proprietorship	S Corporation  Non-Profit Organ		n	
Company Mailing Address:					
Project Address (If Different):					
Contact Person:		Tit	le:		
Contact's Address:					
Telephone Number:		Tax ID	#:		
Email Address County District #:		Website:			
Management Information (ov	vner(s), officer(s), director(s), & sharehold	er(s) who own 20% or more s	shares of the compa	iny)*	
Name	Title	% Ownership	Minority Owner	Woman Owner	Veteran Owner
*Personal financial statements and tax its agents reserve the right to obtain cr				ional Business Fu	ind, Inc. and/or
Bank Information					
Name of Lead Bank and Contact F	erson:				
Phone Number:		mail Address:			



### **Loan Amount and Terms Requested**

Alliount of Loan:	Ose of Fullus:
Repayment Terms:	
Conflict of interest: Do yo	ou, your spouse, any member of your household, or anyone who owns, manages, or directs your
business, or	their spouses, or members of their households work for Chippewa County or hold an official position
with the Cou	nty? Yes No
<b>Demonstrate why Chipp</b>	ewa County COVID 19 Business Assistance Loan is needed: (please attach
additional page if more	space is needed)

### **EMPLOYEE INFORMATION and JOB RETENTION**

Number of Existing Employees			
Part Time	Women	Minorities	

Projected Job Creation				
Year	· One	Year Two		
Full	Part	Full	Part	
Time	Time	Time	Time	Total Created

## Please Answer the Following Questions (Check box that applies)

	YES	NO
Has the company, any officer, subsidiary or affiliate of your company been involved in any bankruptcy or insolvency proceedings in the last 36 months?  If yes, please provide the details as a separate exhibit.		
Has the company, any officer, subsidiary or affiliate of your company been involved in any lawsuits in the last 36 months? If yes, please provide the details as a separate exhibit.		
Does the company, any officer, subsidiary or affiliate have any outstanding tax liens?		
Does the company, owner(s), or member of Management Team have a controlling interest in other businesses?  If yes, please provide their names and relationship with your company along with a current balance sheet and income statement for each as a separate exhibit.		
Does your company buy from, sell to, or use the services of any concern in which owner(s), shareholder(s) or member(s) of the management team have a significant financial interest?  If yes, please provide the details as a separate exhibit.		
Are any of the individuals listed under "Management" on parole or probation?  If yes, please provide the details as a separate exhibit.		



#### THE APPLICANT:

- 1. Certifies that to the best of the applicant's knowledge and belief, the information being submitted to RBF, Inc and CCEDC as part of the Chippewa County COVID 19 Business Assistance Loan Program application is true and correct.
- 2. Certifies that the request for a loan from the Chippewa County COVID 19 Business Assistance loan fund is purely due to events resulting from the COVID-19 pandemic. It is not due to events unrelated to the pandemic.
- 3. Certifies that the applicant is incompliance with all laws, regulations, ordinances, and orders of public authorities applicable to it.
- 4. Certifies that the applicant is not in default under the terms and conditions of any grant or loan agreements, leases, or financing arrangements with its other creditors.
- 5. Certifies that Chippewa County COVID 19 Business Assistance Loan Committee, CCEDC, and RBF, Inc is authorized to obtain background checks, including a credit check on the applicant, the business, and/or the individual(s).
- 6. Certifies that the applicant has disclosed and will continue to disclose any occurrence or event that could have an adverse material impact on the project. Adverse material impact includes but is not limited to lawsuits, criminal or civil actions, bankruptcy proceedings, regulatory intervention, or inadequate capital to complete the project.
- 7. Understands submitting false or misleading information in connection with an application may result in the applicant being found ineligible for financial assistance under the funding program, and the applicant or its representative may be subject to civil and/or criminal prosecution.
- 8. Understands that unless it qualifies as a trade secret, all information submitted to Chippewa County or RBF, Inc. is subject to Wisconsin's Open Records Law.

Signature:		Date:		SS#
	(Authorized Representative)			
Printed Name:_			Title:	
Signature:		Date:		SS#
<u> </u>	(Other 20% Owner Representative)			
Printed Name:_	<u> </u>		Title:	
Signature:		Date:		SS#
-	(Other 20% Owner Representative)			
Printed Name:			Title:	



CCEDC, and Chippewa County reserves the right to request additional information above and beyond this list.
Business Plan. At a minimum this should include
a brief business description and company history.
a project summary.
a discussion of the business industry, sales, markets and competition; and
$\square$ any owner with 20% or more ownership in the business submit a copy of their driver's license.
the business submit their business organizational articles (i.e. Articles of Incorporation/Organization, Membership
Agreement (if one exists), Bylaws)
Business Tax return and balance sheet/profit and loss statement for the last year (2019) and for an interim period less than
ninety days from date of application with schedule of business debt.
Balance sheet/profit and loss statement projections for two years from date of application.
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Personal financial statement of principal owners and first two pages of most recent income tax return (all owners with 20%
or more ownership).